

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY  
BOARD OF HEALTH  
January 25, 2012**

The regular meeting of the Mansfield Township Board of Health was held on the above shown date with the following in attendance: **Mayor Arthur Puglia, Deputy Mayor Robert Higgins, Committeeman Alfred Clark, Committeeman Sean Gable, Committeewoman Janice DiGiuseppe, Attorney Michael Magee, and Board of Health Secretary Linda Semus and Deputy Clerk Barbara Cramer. .**

**Mayor Puglia** called the meeting to order at 7:30PM followed by the following opening statement:

“Adequate Notice has been provided for this Special Meeting and has been posted on the Official Bulletin Board of the Township of Mansfield, noticed to the Burlington County Times on January 9, 2012 and filed with the Municipal Clerk of the Township of Mansfield, notice of which contained the date, time, place, and purpose of this meeting stating that formal action may be taken on any and all subjects involving the Mansfield Township Board of Health as so noted in NJSA 10:4-8(d), amended 1981, by including Section 10:4-18 which addresses regular meetings of a public body, which is addressed under “Annual Notice”.

**APPROVAL OF MINUTES: October 26, 2011**

A motion was offered by **Committeeman Gable** and second by **Committeeman Clark** to approve the minutes of the October 26, 2011 meeting. Motion carried,

**WRITTEN REPORT:** Landfill Inspection Report: (11014011, 12-5-11, 1-3-12)  
By John Kampo, Inspector

John Kampo presented his reports and added that the new cell was supposed to be opened in November but there is a delay. It is currently planned for opening in March. He also added the new cell is very big.

**Committeeman Clark** asked if they are going to mine the old cell. Mr. Kampo answered no. He noted that the landfill is clean and well taken care of.

A motion was offered by **Committeeman Clark** and second by **Committeeman Gable** to accept Mr. Kampo’s report. Motion carried.

**CORRESPONDENCE**

A motion was offered by **Deputy Mayor Higgins** and second by **Committeewoman DiGiuseppe** to accept the following correspondence. Motion carried.

From: Burlington County Health Department  
Re: Retail Food Establishment reports: All Satisfactory  
Italian People’s Bakery, John Hydock Elementary School,  
Mansfield Twp.Elementary School, Columbus Cupcakery, Bella  
Mia Restaurant, NADE,  
Re: Retail Food Establishment Reports: Satisfactory after reinspection  
Liberty Diner II, and Europa Restaurant

From: Burlington County Health Department  
Re: Environmental Investigation reports:  
Liberty Lakes Bathing Area (8-24-11)  
Landfill Odors from 4 Cottage Lane West (12-14-11), 64  
Lakeview Terr. (7-27-11)  
Unknown foam material from pipe, 1875 Kinkora Rd (10-26-11)  
Oil Spill Rt. 543 (12-14-11)  
35 Gal Transformer Oil Spill, Opposite 3312 Rt 206 (11-14-11)  
Sewage Odors, 22 Wagon Wheel (5-6-11)

From: NJDEP  
Re: Suspected Hazardous Substance Discharge  
Opposite 3312 Route 206 N. (11-17-11)  
2453 Axe Factory Rd. Oil contaminating soil  
Burl. County Landfill: gas

From: Burlington County Health Dept.  
Final Inspections for well applications: Orleans:Block 24.03, Lots 1,22,23  
Block 31.01, Lot 14  
Brown: Block 58, Lot 18  
Septic and well applications: Dombrowski, B. 13.03, Lot 1.08  
Great Northeastern, B. 52, L. 4.01, 4.03,4.04, 4.05  
Septic Repair Applications: Nadel, B. 9.01, L. 1.26  
Alloway, B. 28, L. 34, Smires, B. 36, L. 14.02  
Final Inspection of Septic Repair: Renz, B. 28, L. 20  
Kilmer, B. 33.03, L.11, Kovac, B. 28, L.33  
Well & Septic Application: Null and Void: Orleans, B. 31.01, L. 26

From: Sovereign Consulting Inc.  
Re: Potable Well Water Analyses, Ann Davis, 23379 Rt. 206

From: DEP  
Re: Draft Surface Water Renewal Permit Action: Homestead Treatment Util.  
Re: Flood Hazard Application Determination: B. 10, L. 8  
Re: FY2012 Annual Fee Report and Assessment of Fees  
Re: Ground Water Renewal Permit Action: Burlington Co. Resource

From: Burlington County Department of Solid Waste  
Re: Burl. Cty. Resource Recovery:  
Ground Water Monitoring Report: Oct. 2011  
Re: Monthly Monitoring Report: County Complex, Nov and Dec.

## **OLD BUSINESS**

There was no old business.

## **NEW BUSINESS**

**Secretary Semus** announced that a Rabies Clinic will be held on Saturday, March 3, 2012 from 8am to 12pm. In the past, we held our clinic wherein we also licensed the animals. She asked the Board of Health to allow the vaccinations completed and have the regular licensing done through the office during regular office hours. It would cut down on the amount of people needed for the clinic and the cost involved. A motion was offered by **Committeeman Clark** to authorize a rabies clinic for vaccinations only,

with licenses issued in the Clerk's Office. This motion was second by **Deputy Mayor Higgins** and carried on a Roll Call Vote, recorded as follows:

**AYE: CLARK, HIGGINS, GABLE, DIGIUISEPPE, PUGLIA**  
**NAY: NONE ABSENT: NONE ABSTAIN: NONE**

**PUBLIC COMMENT**

There were no comments from the public.

**MOTION FOR ADJOURNMENT**

A motion was offered by **Deputy Mayor Higgins** and second by **Committeeman Gable** to adjourn. Motion carried.

**PREPARED BY:**

**RESPECTFULLY SUBMITTED,**

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**Barbara A. Crammer**  
**Deputy Clerk**

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**Linda Semus, Secretary**

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**Approval Date**