

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY  
BOARD OF HEALTH MINUTES  
February 12, 2014**

The regular meeting of the Mansfield Township Board of Health was held on the above shown date with the following in attendance: **Mayor Robert Higgins, Deputy Mayor Alfred Clark, Committeeman Sean Gable, Committeewoman Janice DiGiuseppe, Committeeman Arthur Puglia, Attorney Michael Magee, and Board of Health Secretary Linda Semus.**

**Mayor Puglia** called the meeting to order at 7:15 pm followed by the following opening statement:

Public notice of this meeting pursuant to the Open Public Meetings Act NJSA 10:4-6 to 10:4-21 has been satisfied. Notice of this meeting was properly given in the annual notice, which was adopted by the Mansfield Township Committee on January 2, 2014. Said Resolution was transmitted to the Burlington County Times and the Trenton Times, filed with the Clerk of the Township of Mansfield, posted on the official bulletin board at the Municipal Complex, filed with the members of this body and mailed to each person who has prepaid any charge fixed for such service. All of the mailing, posting, and filing having been accomplished as of January 8, 2014.

**APPROVAL OF MINUTES: December 23, 2013**

A motion was offered by **Committeeman Puglia** and second by **Committeeman Gable** to approve the minutes of the December 23, 2013 meeting. Motion carried.

**REPORT:** John Kampo, Inspector – Sanitary Inspection – Landfill Report  
January, 2014 and February 2014

Mr. Kampo said he spoke to Waste Management who presented something to the Burlington County Freeholders with intentions to close the compost plant. They want to collect food, recycle it and make diesel fuel. This will be self sufficient for the landfill who will sell it to the truckers that come in there. He said the Freeholders were receptive to the idea. If this does happen, the compost plant will close and they will use it as food storage. This is a proposal.

**Deputy Mayor Clark** spoke of conversation a few years back in regard to opening the first cell and mining the metals out of it. He asked if they are still talking about this. Mr. Kampo said no, they don't want to do it as it will cause a lot of odor.

A motion was offered by **Committeeman Puglia** and second by **Deputy Mayor Clark** to accept Mr. Kampo's report. Motion carried.

**CORRESPONDENCE:**

**FROM:** Burlington County Health Department  
**Re:** Sanitary inspection Report: Retail Food Establishment  
Columbus Cupcakery: Satisfactory  
Bella Mia Restaurant: Satisfactory

NADE: Satisfactory  
Europa Restaurant: Satisfactory  
Re: Environmental Investigation  
Complaints of Rats on property at 10 Country House Way:  
(Invalid complaint)  
Stagnant Pool at 40 Fairmont Drive, Complaint filed  
9/24/12, finally addressed 3/17/13  
Re: Well Application: Block 8, Lot 6.02, Holman  
Re: Septic Application: Block 30, Lot 2.01, Mansfield Township  
Re: Septic Application: Block 26, Lot 24, George  
Re: Septic and Well Application: Block 22, Lot 7.08, Great  
Northeastern  
**FROM: DEP**  
**Re:** Suspected Hazardous Discharge: 493 White Pine Road, oil heating  
Re: Remediation complete in regard to oil underground storage tank  
At 76 Mansfield Road East.  
**FROM:** Department of Human Services  
Re: Census of Homeless to be conducted 1-29-14

A motion was offered by **Committeeman Puglia** and second by **Deputy Mayor Clark** to accept the correspondence. Motion carried.

#### **NEW BUSINESS**

##### **Rabies Clinic – March 1, 2014 at Franklin Fire House**

Clerk Semus explained the clinic will be held on March 1 from 9am to 11am for dogs and 11am to noon for cats. She also explained that cards were sent out to pet owners and registrations were being held. Licensing period will go until March 31<sup>st</sup> after which there is a \$15.00 a month, cumulative, charge.

##### **SPCA: Animal Control and Census**

**Clerk Semus** said she is pulling this and, after speaking with the SPCA today, she found that they did not have as many townships interested so they are revising their original proposal and will get back to us. This is being pulled from the agenda.

**PUBLIC COMMENT:** There was none

##### **MOTION FOR ADJOURNMENT:**

A motion was offered by **Committeeman Puglia** and second by **Committeeman Gable** to adjourn. Motion carried.

**PREPARED BY:**

**RESPECTFULLY SUBMITTED BY:**

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**Barbara Crammer**

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**Linda Semus, Secretary  
Board of Health**