

**MANSFIELD TOWNSHIP
BURLINGTON COUNTY
TOWNSHIP COMMITTEE MEETING
June 8, 2016
Executive session 6:30 PM
Regular Session 7:30 PM**

- 1. OPEN PUBLIC MEETING STATEMENT:**
- 2. ROLL CALL:**
- 3. EXECUTIVE SESSION: Resolution 2016-7-1A**
- 4. FLAG SALUTE:**
- 5. MOMENT OF SILENCE:**
- 6. PRESENTATION: Timothy C. Irons, Risk Manager**
- 7. ENGINEERS REPORT:**
- 8. ORDINANCE:**

FIRST READING/INTRODUCTION

Ordinance 2016-11- An Ordinance To Amend Ordinance 1978-8, Adopted 12-19-1978 Amended 6-5-2000 By Ordinance 2000-8 Chapter 65 Zoning; Article XXX, Low-and- Moderate Income Housing Management Program At Section 65-166, B(f) Affirmative Marketing **(Public Hearing and Final Adoption scheduled for 8/10/16)**

FIRST READING/INTRODUCTION

Ordinance 2016-12- An Ordinance To Amend Chapter 27, Entitled “Land Use Procedures,” Section 27, Attachment 1, Checklist A, Which Was Amended On January 18, 1977 By Ordinance 1977-1 And Amended Ordinance 2008-28 Adopted October 8, 2008 **(Public Hearing and Final Adoption scheduled for 8/10/16)**

FIRST READING/INTRODUCTION

Ordinance 2016-10-13- An Ordinance Amending Chapter 34A Of The Township Code Entitled Peace and Good Order To Help Protect Local Businesses **(Public Hearing and Final Adoption scheduled for 8/10/16)**

- 9. RESOLUTIONS:**

Resolution 2016-7-2-Resolution Authorizing The Execution Of A Contract Renewing Membership In The Burlington County Municipal Joint Insurance Fund

Resolution 2016-7-3-Resolution Of The Township Committee Of The Township Of Mansfield Authorizing And Directing The Planning Board Of The Township Of Mansfield To Undertake A Preliminary Investigation for Determining “Areas In Need” Of Non- Condemnation Redevelopment As Set Forth In The Local Redevelopment And Housing Law Pursuant To NJSA 40a:12A

Resolution 2016-7-4-Resolution Appointing Acting Construction Code Official, Harry W. Case

Resolution 2016-7-5-Amendment To Resolution 2016-1-4, Appointment Of Municipal Positions/Boards/Employees

Resolution 2016-7-6-Whithhold From Tax Sale Special Assessments Not Yet Due

Resolution 2016-7-7- Rejecting Bid For The Civic Club Alterations Pursuant To NJSA 40A:11-13.2b

9. **MINUTES:** June 8, 2016
10. **BILL LIST:** Regular and Escrow
11. **REPORTS:** Clerk (May and June), Court (May and June), Construction (May and June), Tax (May and June), EMS (May and June), Police (May and June) Recreation (June)
12. **DISCUSSION/ACTION:**
 - a. River Route – (LC)
 - b. Township Calendar (MF)
 - c. Air conditioning Unit 2nd Floor (MF)
 - d. Application for Membership to the Franklin Fire Company –
Michael E. Mitchell as a full Member **and**
John C. Kampo as a Junior Member
 - e. Connor Howard (**appearing**)– Flag Pole Eagle Scout Project -
13. **PUBLIC COMMENT:**
14. **MAYOR AND COMMITTEE COMMENT:**
15. **MOTION FOR ADJOURNMENT:**

NEXT MEETING: August 10, 2016 at 7:30 pm