

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY  
TOWNSHIP COMMITTEE MEETING  
August 10, 2016  
Regular Session 7:30 PM**

- 1. OPEN PUBLIC MEETING STATEMENT:**
- 2. ROLL CALL:**
- 3. FLAG SALUTE:**
- 4. MOMENT OF SILENCE:**
- 5. PRESENTATION: Superintendent Sarruda and Bus. Admin Richard Kaz -  
Northern Burlington County Regional Schools**
- 6. ENGINEERS REPORT:**
  - a. Fire Suppression Pump**
- 7. FINANCE:**

**Resolution 2016-8-1-A** Resolution Certifying That All Members Of The Governing Body Of Mansfield Township, Burlington County, Have Reviewed, As a Minimum, The Sections Of The 2015 Annual Audit Entitled "General Comments And Recommendations"

**Resolution 2015-8-2-**Resolution Of The Township Of Mansfield, County Of Burlington, State Of New Jersey, Approving A Corrective Action Plan For 2015 Audit

**8. ORDINANCE:**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2016-11-** An Ordinance To Amend Ordinance 1978-8, Adopted 12-19-1978 Amended 6-5-2000 By Ordinance 2000-8 Chapter 65 Zoning; Article XXX, Low-and- Moderate Income Housing Management Program At Section 65-166, B(f) Affirmative Marketing

**PUBLIC HEARING**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2016-12-** An Ordinance To Amend Chapter 27, Entitled "Land Use Procedures," Section 27, Attachment 1, Checklist A, Which Was Amended On January 18, 1977 By Ordinance 1977-1 And Amended Ordinance 2008-28 Adopted October 8, 2008

**PUBLIC HEARING**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2016-13-** An Ordinance Amending Chapter 34A Of The Township Code Entitled Peace and Good Order To Help Protect Local Businesses

**PUBLIC HEARING**

**FIRST READING/INTRODUCTION**

**Ordinance 2016-14** – An Ordinance To Amend Chapter 50, Entitled "Subdivision Of Land", Section 58

**FIRST READING/INTRODUCTION**

**Ordinance 2016-15**- An Ordinance To Correct Ordinance 2012-5 Amending Chapter 65 Of The Code Of the Township Of Mansfield, County Of Burlington, State Of New Jersey For Zoning Amendments To Implement The Master Plan

**9. RESOLUTIONS:**

**Resolution 2016-8-3**- Resolution Appointing Special Counsel For Any And All Right To Farm Issues Within The Township Of Mansfield

**Resolution 2016-8-4**- Cancellation Of Taxes Due To Veteran Exemption

**Resolution 2016-8-5**-Resolution To Include Prior Year Balances In Tax Sale

**Resolution 2016-8-6**-Resolution To Include Prior Year Balances In Tax Sale

**Resolution 2016-8-7**-A Resolution Appointing Part-Time, As Needed Maintenance/Recycling/Sanitation Employee William J. Moller

**Resolution 2016-8-8**-Caterers Unlimited Inc. – 2015-2016 Liquor License Renewal

**Resolution 2016-8-9**-Caterers Unlimited Inc. – 2016-2017 Liquor License Renewal

**Resolution 2016-8-10**-Resolution Accepting The Proposal In The Amount Of \$5,000.00 To Environmental Resolutions, Inc. For The Preparation Of A Preliminary Investigation For Determination Of An Area In Need Of Redevelopment, For Block 47.02, Lots 3.01, 5, 6 and Block 45.02, Lot 4, In The Township Of Mansfield, County Of Burlington, State Of New Jersey

**Resolution 2016-8-11**-Resolution Accepting The Bid Of Joseph Porretta Builders Inc., 551 Anderson Avenue, Hammonton, New Jersey 08057, For The Community Development Block Grant Program-Municipal Building Second Floor Accessibility Improvements

**Resolution 2016-8-12**-Resolution Accepting The Quote In The Amount Of \$4,800.00 To Lexington Appraisal Group For Appraisal Of The Four Municipal Owned Buildings On 3.82 Acres, Known As The Municipal Complex, In The Township Of Mansfield, County Of Burlington, State Of New Jersey

**Resolution 2016-8-13**-Resolution Supporting The Drive Sober Or Get Pulled Over 2016 Crackdown

**11. MINUTES:** July 13, 2016

12. **BILL LIST:** Regular and Escrow

13. **DISCUSSION/ACTION:**

- a. Fire Prevention – Inspection Software – Doug Borgstrom Appearing
- b. Application for Membership to the Franklin Fire Company –  
**Michael E. Mitchell** as a full Member **and**  
**John C. Kampo** as a Junior Member
- c. Mansfield Township Application For Use Of Recreational Facilities – Columbus Home and School – September 25, 2016 for their Fall Festival – soccer field and field next to concession stand – all required insurance is received.

14. **PUBLIC COMMENT:**

15. **MAYOR AND COMMITTEE COMMENT:**

16. **MOTION FOR ADJOURNMENT:**

**NEXT MEETING: September 14, 2016 at 7:30 pm**