

**MANSFIELD TOWNSHIP
BURLINGTON COUNTY
TOWNSHIP COMMITTEE MEETING**

December 28, 2016

Executive Session 6:30 PM

Regular Session 7:30 PM

- 1. OPEN PUBLIC MEETING STATEMENT:**
- 2. ROLL CALL:**
- 3. EXECUTIVE SESSION: Resolution 2016-12-15**
- 4. FLAG SALUTE:**
- 5. MOMENT OF SILENCE:**
- 6. ENGINEERS REPORT:**
- 7. RESOLUTIONS:**

RESOLUTION 2016-12-16: A RESOLUTION OF THE TOWNSHIP OF MANSFIELD GRANTING VERIZON WIRELESS USE OF POLES WITHIN THE PUBLIC RIGHT-OF-WAY IN THE TOWNSHIP

RESOLUTION 2016-12-17 RESOLUTION APPOINTING POLICE OFFICER ALEXANDER CASTLE

RESOLUTION 2016-12-18 RESOLUTION AUTHORIZING THE COMMENCEMENT OF FORECLOSURE PROCEEDINGS

RESOLUTION 2016-12-19 RESOLUTION FOR THE TRANSFER OF FUNDS IN THE CURRENT FUND IN THE TOWNSHIP OF MANSFIELD FOR THE BUDGET YEAR 2016

RESOLUTION 2016-12-20 RESOLUTION ACCEPTING THE PLANNING BOARD'S PRELIMINARY INVESTIGATION DESIGNATING CERTAIN PARCELS LOCATED IN 'STUDY AREA' [US HIGHWAY ROUTE 206] WITHIN THE TOWNSHIP AS "AREAS IN NEED OF NON-CONDEMNATION REDEVELOPMENT" PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW N.J.S.A. 40A-12A

RESOLUTION 2016-12-21: RESOLUTION AUTHORIZING THE AWARD OF TOWING CONTRACTS IN THE TOWNSHIP OF MANSFIELD, COUNTY OF BURLINGTON, STATE OF NEW JERSEY

RESOLUTION 2016-12-22: RESOLUTION FOR THE RELEASE OF PERFORMANCE BOND FOR TUSKARORA ENTERPRISES, LLC WHITE PINE ROAD, PHASE I IMPROVEMENTS

9. **BILL LIST:** Regular and Escrow
10. **MINUTES:** December 14, 2016
11. **REPORTS:** Court, Construction, Tax, Police, Clerk
12. **DISCUSSION/ACTION:**
 - a. **Review of Planning Board Master Plan Updates**
 1. **2016 Master Plan Reexamination Report**
 2. **2016 Land Use Plan Element Update**
 3. **2016 Farmland Preservation Plan Element**
 4. **Zoning Map**
 5. **TDR Map**
 - b. **Memo from Christine Alpin, Rec. Coordinator/Secretary**
 1. **Recreation Committee voted to spend \$100 for shared website for NBIAA**
 2. **Recreation Committee recommends NBHS Softball and Baseball Teams use of indoor/park in afternoons on rainy days without being billed for indoor facility once they are official Northern Teams**
 - c. **Indoor/Park Permits**
 - *NB Baseball Boosters, Indoor Facility, 1-1-16 to 1-1-17
 - *NB Softball Boosters, Indoor Facility 1-1-17 to 12-31-17
 - *Jersey Outlaws Premier, Community Park, Indoor Facility and Civic Baseball Fields 1-1-17 to 12-31-17
 - * NJ Prime, Community Park, Civic Fields, Indoor Facility 12-7-16 to 12-7-16
13. **PUBLIC COMMENT:**
14. **MAYOR AND COMMITTEE COMMENT:**
15. **MOTION FOR ADJOURNMENT:**

UPCOMING MEETINGS:

- **Reorganizational Meeting: 1-3-17**
- **Agenda Work Session Meeting: 1-10-17 at 4:00 PM**
- **Regular Meeting: 1-25-17 at 7:30 PM**