

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY**

**RESOLUTION 2018-22**

**RESOLUTION TO ACCEPT AND AUTHORIZE EXECUTION OF A PROFESSIONAL SERVICE  
AGREEMENT FOR AFFORDABLE HOUSING SERVICES WITH TRIAD ADVISORY SERVICES, INC.  
T/A TRIAD ASSOCIATES**

**WHEREAS**, the Township of Mansfield is interested in entering into an agreement with **Triad Advisory Services, Inc., T/A Triad Associates**; and

**WHEREAS**, **Triad Advisory Services, Inc., T/A Triad Associates** has submitted a proposal to Mansfield Township received November 15, 2017; and

**WHEREAS**, Mansfield Township has evaluated said proposal by **Triad Advisory Services, Inc., T/A Triad Associates**; and

**WHEREAS**, Mansfield Township has elected to enter into an agreement with **Triad Advisory Services, Inc., T/A Triad Associates** consistent with their proposal dated November 15, 2017 for the year 2018; and

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mansfield, County of Burlington, and State of New Jersey that:

1. The Mayor and Township Clerk are hereby authorized and directed to execute any and all contracts/agreements with **Triad Advisory Services, Inc., T/A Triad Associates** as the Township of Mansfield's COAH Coordinator/Administrator which is necessary to support all COAH requirements for Mansfield Township with the appropriate State and County Agencies;
2. This award is made available through account number: **0120121190299**

**MOTION: MAGEE**

**SECOND: DIGIUSEPPE**

**ROLL CALL VOTE**

**AYES: MAGEE, DIGIUSEPPE, CAIN, GABLE, HIGGINS**

**NAYS:**

**ABSTAIN:**

**ABSENT:**

**CERTIFICATION**

I, **LINDA SEMUS, RMC, CMR**, Municipal Clerk of the Township of Mansfield, County of Burlington, State of New Jersey do hereby certify the foregoing to be a true and correct copy of the Resolution adopted by the Mansfield Township Committee, County of Burlington, State of New Jersey at their Reorganizational Meeting held on January 3, 2018 at 7:00 pm at the Municipal Complex.

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**LINDA SEMUS, RMC, CMR**  
**Municipal Clerk**