

**TOWNSHIP OF MANSFIELD  
BURLINGTON COUNTY  
TOWNSHIP COMMITTEE MEETING  
April 5, 2018  
Regular Session - 6:00 PM**

- 1. OPEN PUBLIC MEETING STATEMENT:**
- 2. ROLL CALL:**
- 3. FLAG SALUTE:**
- 4. MOMENT OF SILENCE:**
- 5. PROCLAMATION: DECA**
- 6. ENGINEERS REPORT:**
- 7. ORDINANCE:**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2018-4-**An Ordinance Of The Township Of Mansfield, County Of Burlington State of New Jersey Amending the Code Of The Township Chapter 42 – “Salaries”

***PUBLIC HEARING***

- 8. RESOLUTIONS:**

**Resolution 2018-4-3:** Resolution Of the Township Of Mansfield, County Of Burlington, New Jersey, Amending The 2018 Temporary Budget

**Resolution 2018-4-4:** Resolution Endorsing And Authorizing The Execution Of The Mansfield Township Special Events Committee’s Application For A Social Affair Permit Pursuant To N.J.S.A. 33:1-74

**Resolution 2018-4-5:** Caterers Unlimited, Inc.: T/A “Olde Columbus Inne”, 2017-2018 Liquor License Renewal

**Resolution 2018-4-6:** Resolution Authorizing the Sale of Surplus Property

**Resolution 2018-4-7:** Resolution Authorizing The Township Of Mansfield To Transfer A Junk Title Of A 2006 Mazda 6, VIN: 1YVHP80D665M52900 To 2001 Towing And Recovery, Inc., Bordentown, New Jersey When Issued By The New Jersey Motor Vehicle Commission

**Resolution 2018-4-8:** Authorizing Award Of Contract For Roadway Improvements For Mansfield Road East

**Resolution 2018-4-9-**Resoluiton Of The Township Of Mansfield, In The County Of Burlington, State Of New Jersey Approving The Form Of A Tri-Partite Sanitary Sewer Agreement Between The Township Of Mansfield, VA Florence Company, LLC And The Township Of Burlington And Further Authorizing The Execution Of The Same

**Resolution 2018-4-10-** Resolution Authorizing The Commencement Of Foreclosure Proceedings

- 9. BILL LIST: Regular and Escrow**
- 10. MINUTES: February 21, 2018  
February 22, 2018  
March 1, 2018  
March 7, 2018**

11. **REPORTS:** Clerk, Court, Construction, Tax, EMS, Zoning, Police

**12. DISCUSSION/ACTION:**

- a. Ed McAtter - Membership Application for the Franklin Fire Company
- b. Gazebo Placement (**Mayor**)
- c. Moving of Fire Company Signage (**Mayor**)
- d. Environmental Commission Request
- e. Recreation:
  - i. \*Field Use Permit- Organization: SJ Iron Pigs, Contact: Mike Beauchemin,
  - ii. Dates: 3/1/18-12/31/18, Fields: MCP 50/70 Civic Club
- f. Court window estimate for approval (**MF/LS**)
- g. NJ State Health Benefits/Dental (**Deputy Mayor**)
- h. Historical Society-Lease (**Deputy Mayor**)
- i. Municipal owned facilities (**Deputy Mayor**)
- j. Public works future enhancement needs (**Deputy Mayor**)
- k. Liaison Ordinance – authority to Administrator (**Deputy Mayor**)
- l. Letter of Resignation – Tax Collector
- m. Rules of Procedures during meetings (**Mayor/Deputy Mayor/Solicitor**)

**13. PUBLIC COMMENT:**

**14. MAYOR AND COMMITTEE COMMENT:**

**15. MOTION FOR ADJOURNMENT:**

**NEXT BOARD OF HEATH MEETING AND REGULAR COMMITTEE MEETING - SCHEDULED FOR  
APRIL 18, 2018 AT 5:45PM and 6:00PM respectively**