

**TOWNSHIP OF MANSFIELD  
BURLINGTON COUNTY  
TOWNSHIP COMMITTEE  
WORK SESSION AGENDA  
November 1, 2018 6:00PM  
Executive Session 5:00PM**

- 1. OPEN PUBLIC MEETING STATEMENT:**
- 2. ROLL CALL:**
- 3. EXECUTIVE SESSION: Resolution 2018-11-1**
- 4. FLAG SALUTE:**
- 5. MOMENT OF SILENCE:**
- 6. ENGINEERS REPORT/UPDATE:**
- 7. ORDINANCE:**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2018-15-** An Ordinance Amending Chapter 65, Article IV, Section 7 Of The Code Of The Township Of Mansfield entitled "Definitions"

**PUBLIC HEARING**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2018-16-** An Ordinance To Amend The Code Of The Township Of Mansfield, And To Re-Allocate And Redefine Certain Positions Within The Township Administration

**PUBLIC HEARING**

**FIRST READING/INTRODUCTION**

**Ordinance 2018-17-** An Ordinance to Amend the Code Of The Township Of Mansfield By Adding To Chapter 2 "Administration Of Government, "Thereof, Subparagraph 13.5 Entitled Municipal Humane Law Enforcement Officer (2-13.5) **(Second Reading/Public Hearing and Adoption is scheduled for November 28, 2018 at 4:00 PM)**

- 8. RESOLUTIONS:**

**Resolution 2018-11-2-**Resolution Appointing Sandra J. Anthony DePew as a Part-Time Police Records Clerk for the Mansfield Police Department

**Resolution 2018-11-3-**Resolution Authorizing the Disposal of Surplus Property

**Resolution 2018-11-4-** Resolution Authorizing Lien for Property Maintenance Expenses for Property Located at 70 Mansfield Road East

**9. DISCUSSIONS/ACTION:**

- a. Franklin Fire Company - Jr. Volunteer Fireman- Mason Buckalew
- b. Mansfield Township Historical Society Facilities Use Application- December 13, 2018 – Tour of Mansfield Township Cub Scouts **(LS)**
- c. Route 206 Project- request for staging on Municipal Property**(Dep Mayor/MF)**
- d. Green Acres Property **(Mayor/Deputy Mayor)**
- e. Cultivation of Cannabis **(MF)**

**10. PUBLIC COMMENT:**

**11. MAYOR AND TOWNSHIP COMMITTEE UPDATES/COMMENTS:**

**12. MOTION FOR ADJOURNMENT:**

**NEXT SPECIAL/REGULAR MEETING: November 28, 2018 4:00 pm**