

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY  
TOWNSHIP COMMITTEE  
WORK SESSION AGENDA**

**April 17, 2019**

**Executive Session 6:00 PM and Regular Session 7:00 PM**

**1. OPEN PUBLIC MEETING STATEMENT:**

**2. ROLL CALL:**

**3. EXECUTIVE SESSION: 2019-4-7**

**4. FLAG SALUTE:**

**5. MOMENT OF SILENCE:**

**6. ENGINEERS REPORT:**

**7. BILL LIST:** Regular and Escrow

**8. MINUTES:**  
April 4, 2019

**9. ORDINANCE:**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2019-8-**An Ordinance To Repeal Ordinance 2017-6 Which Amended Chapter 65, Entitled "Zoning", In And For The Township Of Mansfield, County of Burlington, State of New Jersey

**PUBLIC HEARING**

**FIRST READING/INTRODUCTION**

**Ordinance 2019-9-** An Ordinance To Amend Ordinance 2018-11 Of The Code Of The Township Of Mansfield (Second Reading/Public Hearing and Final Adoption scheduled for May 2, 2018 at 7:00 PM)

**FIRST READING/INTRODCUTION**

**Ordinance 2019-10-**An Ordinance Authorizing The Private Sale Of Non-Buildable Public Property to contiguous Property Owners Pursuant to NJSA 40A:12-13(b)(5) (Second Reading/Public Hearing and Final Adoption scheduled for May 2, 2018 at 7:00 PM)

**10. RESOLUTIONS:**

**Resolution 2019-4-8-**Resolution Authorizing The Sale Of Surplus Property

**Resolution 2019-4-9-** Resolution To Close Out 2013-2014 County Park Development Grant

**Resolution 2019-4-10-**Resolution Declaring Area To Be In Need Of Redevelopment, Including, "Condemnation Area A Need Of Redevelopment"

**Resolution 2019-4-11**-Resolution Authorizing Execution Of Developer's Escrow Agreement

**Resolution 2019-4-12**-Resolution Authorizing Execution Of Developer's Escrow Agreement

**Resolution 2019-4-13**- Resolution Authorizing Redevelopment Agreement with Uptown Properties, LLC and Execution of Closing Documents

**11. DISCUSSIONS ITEMS:**

- a.** Tax Assessor information –Jeff Burd, Assessor appearing
- b.** Township Facilities Use Application- Kyle Buck contact. 6-8-19, Fire house

**12. PUBLIC COMMENT:**

**14. MAYOR AND COMMITTEE UPDATES/COMMENTS:**

**15. MOTION FOR ADJOURNMENT:**

**NEXT REGULAR/PUBLIC MEETING: May 2, 2019- 7:00 pm**